

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JUN 10 1988

Returned to applicant for correction JUL 7 1988

Corrected application filed _____

Map filed OCT 17 1988

The applicant Douglas County, Nevada

P. O. Box 218, of Minden

Street and No. or P.O. Box No.

City or Town

Nevada 89423, hereby make S. application for permission to appropriate the public

State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is underground
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 1.9 second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet N/A

3. The water to be used for Quasi-municipal purposes
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated N/A

(b) Stockwater, state number and kinds of animals to be watered N/A

(c) Other use (describe fully under "No. 12. Remarks") N/A

(d) Power:

(1) Horsepower developed N/A

(2) Point of return of water to stream N/A

5. The water is to be diverted from its source at the following point SW¼ NE¼ of Section 15, T.10N., R.22E., M.D.B.&M., at a point from which the North Describe as being within a 40-acre subdivision of public one-quarter (¼) corner of Section 15 bears N 40°15'00" W a distance of 1,958.00 feet. Well to be designated as Well No. DC 17.
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

6. Place of use Douglas County, Nevada, as described by legal subdivision in Exhibit B, and as shown on sheets 14 through 17 of this Application.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about January 1 and end about December 31, of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) well, pump, motor, regional distribution system.
State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$400,000

10. Estimated time required to construct works a 5-year period within the 25-year planning
 horizon. If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use 25 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Annual water production: 1,375 acre feet annually : 448.0 million
gallons annually

By s/Rich Drew
Rich Drew, County Water Engineer
P. O. Box 218
Minden, Nevada 89423
 Compared bc/bk
 Protested 12/13/88 by Truckee Carson Irrigation District

DENIAL
OF STATE ENGINEER

~~This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:~~

This application is hereby denied on the grounds that to grant a permit under said application would threaten to prove detrimental to the public interest. No ruling is made on the merits of the protests.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed on or before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No..... Issued.....

IN TESTIMONY WHEREOF, I HUGH RICCI, P.E.
 State Engineer of Nevada, have hereunto set my hand and the seal of my
 office, this 6th day of June

A.D. ~~19~~2003.

[Signature]
 State Engineer

DOUGLAS COUNTY

EXHIBIT B

PLACE OF USE (a)

T10N R22E

Sec. 7	NW $\frac{1}{4}$ (160), SW $\frac{1}{4}$ (160), W $\frac{1}{2}$ SE $\frac{1}{4}$ (80)	400 Acres
Sec. 8	E $\frac{1}{2}$ E $\frac{1}{2}$ (160)	160 Acres
Sec. 9	All	640 Acres
Sec. 10	All	640 Acres
Sec. 11	All	640 Acres
Sec. 12	S $\frac{1}{2}$ (320)	320 Acres
Sec. 13	All	640 Acres
Sec. 14	All	640 Acres
Sec. 15	All	640 Acres
Sec. 16	All	640 Acres
Sec. 17	E $\frac{1}{2}$ NE $\frac{1}{4}$ (80), SE $\frac{1}{4}$ (160), SW $\frac{1}{4}$ (160)	400 Acres
Sec. 18	All	640 Acres
Sec. 19	NE $\frac{1}{4}$ (160), E $\frac{1}{2}$ SE $\frac{1}{4}$ (80)	240 Acres
Sec. 28	SE $\frac{1}{4}$ (160), N $\frac{1}{2}$ SW $\frac{1}{4}$ (80)	240 Acres
Sec. 29	N $\frac{1}{2}$ SE $\frac{1}{4}$ (80), SW $\frac{1}{4}$ SE $\frac{1}{4}$ (40), W $\frac{1}{2}$ NW $\frac{1}{4}$ (80), SW $\frac{1}{4}$ (160)	360 Acres
Sec. 32	N $\frac{1}{2}$ NW $\frac{1}{4}$ (80)	80 Acres
Sec. 33	E $\frac{1}{2}$ NE $\frac{1}{4}$ (80), SW $\frac{1}{4}$ NE $\frac{1}{4}$ (40), SE $\frac{1}{4}$ (160)	280 Acres

GRAND TOTAL 7,600 Acres

(a) Mt. Diablo Base and Meridian

